



SNGCS/CIRC/25-26/327

Friday, 20<sup>th</sup> March, 2026

**Subject:** Room allotment – Open House (Grade VI-IX)

Dear Parents,

Greetings from SNGCS!

Kindly note the following:

|                    |   |
|--------------------|---|
| <b>Open House:</b> | Wednesday, 25 <sup>th</sup> March, 2026 |
| <b>Class:</b>      | Grade VI-IX                             |
| <b>Timing:</b>     | 7:45 a.m.-9:00 a.m.                     |

| <b>Room Allotment Details</b> |              |                 |
|-------------------------------|--------------|-----------------|
| <b>Class</b>                  | <b>Floor</b> | <b>Room no.</b> |
| VI A                          | First Floor  | 101             |
| VI B                          | First Floor  | 102             |
| VI C                          | First Floor  | 103             |
| VI D                          | First Floor  | 104             |
| VII A                         | First Floor  | 106             |
| VII B                         | First Floor  | 107             |
| VIII A                        | Second Floor | 201             |
| VIII B                        | Second Floor | 202             |
| IX A                          | Second Floor | 203             |
| IX B                          | Second Floor | 204             |
| Book distribution             | Ground Floor | 006             |
| Uniform distribution          | First Floor  | 105             |

Warm regards  
Deepa Jayaroy  
Principal  
SNGCS

**“A step away from sugar, a step toward health.”**